for Infants and Children.

OTHERS, Do You Know that Paregorie, Bateman's Drops, Godfrey's Cordial, many so-called Soothing Syrups, and most remedies for children are composed of opium or morphine?

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Do You Know that you should not permit any medicine to be given your child

dess you or your physician know of what it is composed? Do You Know that Castoria is a purely vegetable preparation, and that a fist of

ents is published with every bottle? Do You Know that Cactoria is the prescription of the famous Dr. Samuel Pitcher. That it has been in use for nearly thirty years, and that more Castoria is now sold than

of all other remedies for children combined? Lo You Know that the Patent Office Department of the United States, and of ower countries, have issued exclusive right to Dr. Pitcher and his assigns to use the word

"Castoria" and its formula, and that to imitate them is a state prison offense? Do You Know that one of the reasons for granting this government protection was astoria had been proven to be absolutely harmless?

Do Non Know that 35 average doses of Casteria are furnished for 35

Do You Know that when possessed of this perfect preparation, your children may be kept well, and that you may have unbroken rest?

Well, those things are worth knowing. They are facts.

rignature of hat H. Fletcher. wrapper.

Children Cry for Pitcher's Castoria.

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WE OR OUR DEALERS can sell WE OR OUR DEALERS can sell you machines cheaper than you can pet cleewhere. The REW MOMER is our best, but we make cheaper kinds, such as the CLIMAX, IBRAL and other High Arm Full Mickel Plated fewing Machines for \$15.00 and up. Call on our agent or write us. We want your trade, and if prices, terms and square dealing will wis, we will have it. We challenge the world to produce a BETTER \$56.00 Sewing Machine for \$50.00, or a better \$20.00 wing Machine for \$50.00 than you can buy from us, or our Agents.

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AUTUMNAL-LESSONS. DR. TALMAGE CONSIDERS THE SOUTH-

WARD FLIGHT OF THE BIRDS. They Know When to Start-They Fly High and Call on All Their Kind to Go

nage, who has left India and is now on

the subject for his sermon today through the heaven knoweth her appointed time, and the turtle, and the crane, and the church militant, now of the church triumphant! So poor is the type

when God would see has a beautiful thought, he plants it in a tree. When he would put it affeat, he fashions it into a fish. When he would have it glide the air, he molds it into a bird. My text speaks of four birds of beautiful the stork of such strong to Brunel, the famous engineer, about to Brunel, the famous engineer, about affection that it is allowed familiarly to come in Holland and Germany and build its nest over the doorway; the sweet dispositioned turtledove, mingling in color white and black and brown and color white and black and brown and to secon, but we have gone so far to secon, but we have gone so far color white and black and brown and ashen and chestnut; the crane, with voice like the clang of a trumpet; the swallow, swift as a dart shot out of the bow of heaven, falling mounting, impossible for the Lord? I do not believe the color with the control of the color with the control of the color with the skimming, sailing—four birds started by the prophet 25 centuries ago, yet fly-in Paul and Latimer and Edward Pay ing on through the ages, with rousing son. I believe there are higher points of truth under glossy wing and in the Christian attainment to be reached in clutch of stout claw. I suppose it may the future ages of the Christian world. have been this very season of the yearautumn-and the prophet out of doors, thinking of the impenitence of the peo-ple of his day, hears a great cry over-head.

Now, you know it is no easy thing for one with ordinary delicacy of eyesight to look into the deep blue of noonday heaven, but the prophet looks up, and there are flocks of storks and turtledoves and cranes and swallows drawn out in long lines for flight southward. an angle, a wedge splitting the air with wild velocity, the old crane, with commanding call, bidding them onward, while the towns, and the cities, and the and begins to think how much superior and begins to think how much superior the birds are in sagacity about their safety than men about theirs, and he puts his hand upon the pen and begins to write, "The stork in the heaven knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their coming, but my people know not the judgment of the stork in the coats."

Take the sheet of the stork in the heaven in the Christian life these stereotyped prayers we have been making for 10 or 15 years would be as inappropriate to us the sheet and the coats. my people know not the judgment of

If you were in the field today, in the clump of trees at the corner of the field, you would see a convention of birds, loisy as the American congress the last night before adjournment or as the English parliament when some unfortunate member proposes more economy in the queen's household, a convention of birds all talking at once, moving and passing resolutions on the subject of passing resolutions on the subject of migration, some proposing to go to-morrow, some moving that they go to-and shout, "Stop, storks and cranes, with a little fruit. At 6 o'clock Leo day, but all unanimous in the fact that don't be in a hurry!" they would say: they must go soon, for they have march- "No, we cannot stop. Last night we

Mansions Ready For Them.

in mingling Christian song with our evall the day. I think we might take some oh, my friends, we cannot extemporize of the dullest, heaviest, most disagree- heaven. If we do not get prepared in able work of our life and set it to the this world, we will never take part in tune of "Antioch" or "Mount Pisgah."

Song and Praise. It is a good sign when you hear a workman whistle. It is a better sign when you hear him hum a roundelay.

On, that we well as a way, flying away and the stork, flying away, from the tempest from the tempest.

The Frost of Sin. when you hear him hum a roundelay. It is a still better sign when you hear born halleluiahs. Some one asked

Haydn, the celebrated musician, why he always composed such cheerful music. "Why," he said, "I can't do otherwise. When I think of God, my soul is so full of joy that the notes leap and dance from my pen." I wish we might all exult melodiously before the Lord. With God for our Father, and Christ for our Saviour, and heaven for our home, and angels for future companions, and eternity for a lifetime, we should strike all the notes of joy. Going through the wilderness of this world let us remember that we are on the way

Children of the heavenly king.
As ye journey, sweetly sing.
Sing your Saviour's worthy praise,
Glorious in his works and ways.

Ye are traveling home to God In the way your fathers trod. They are happy now, and we Boen their happiness shall see. The church of God never will be a triumphant church until it becomes a

Away Beyond Danger. I go further and remark that the birds

of the air are wiser than we in the fact that in their migration they fly very high. During the summer, when they are in the fields, they often come within reach of the gun, but when they start for the annual flight southward they take their places midheaven and go straight as a mark. The longest rifle and Call on All Their Kind to Go that was ever brought to shoulder can-with Them, but Men Have Not This not reach them. Would to God that we were as wise as the stork and crane in our flight heavenward! We fly so low that we are within easy range of the world, the flesh and the devil. We are his homeward journey, has selected as brought down by temptations that ought the subject for his sermen today through the press "October Thoughts," his text being Jeremiah viii, 7, "The stork in the heaves become his appropriate time. Oh, for some of the faith of George Muller of England and Alfred Cookman, swallow observe the time of their coming, but my people know not the judgmen actually caricature the idea that
there is any such thing as a higher life. there is any such thing as a higher life. When God would set fast a beautiful Moles never did believe in eagles. But ful instinct—the stork, of such strong the length of the railroad from London affection that it is allowed familiarly to to Bristol. The engineer said: "It is

lieve that God exhausted all his grace

Get Out of the Old Ruts.

You tell me that Paul went up to the tiptop of the Alps of Christian attain-ment. Then I tell you that the stork and crane have found above the Alps plenty of room for free flying. We go out and we conquer our temptations by morrow those temptations rally themselves and attack us, and by the grace of God we defeat them again, but staying all the time in the old encampment we have the same old battles to fight over. As is their habit, the cranes had ar- Why not whip out our temptations and ranged themselves in two lines, making then forward march, making one raid through the enemy's country, stopping not until we break ranks after the last victory. Do, my brethren, let us have some novelty of combat, at any rate, by continents slid under them. The changing, by going on, by making adprophet, almost blinded from looking vancement, trading off our stale prayers into the dazzling heavens, stoops down about sins we ought to have quit long ago, going on toward a higher state of as the shoes, and the hats, and the coats we were 10 or 15 years ago. Oh, for a higher flight in the Christian life, the stork and the crane in their migration teaching us the lesson!

Dear Lord, and shall we ever live At this poor dying rate,
Our love so faint, so cold to thee,
And thine to us so great?

ing orders from the Lord written on the heard the roaring in the woods bidding first white sheet of the frost and in the pictorial of the changing leaves.

us away, and the shrill finte of the north wind has sounded the retreat. We must go. We must go," So they gather There is not a belted kingfisher, or a themselves into companies, and turning chaffinch, or a fire crested wren, or a not aside for storm, or mounain top, or plover, or a red legged partridge but ex- shock of musketry, over land and sea, pects to spend the winter at the south, straight as an arrow to the mark, they apartments have already been go. And if you come out this morning ordered for them in South America or in Africa, and after thousands of miles fields and try to get them to stop they in Africa, and after thousands of miles of flight they will stop in the very tree are so far up they would hardly see it. of flight they will stop in the very tree are so far up they would hardly see it. where they spent last January. Fare- They are on their way south. You yer as their legal adviser, purchased well, bright plumage! Until spring could not stop them. Oh, that we were weather, away! Fly on, great band of heaven! We say: "Wait un- God and heaven! We say: "Wait un- Moral.—Do not throw away the shells, nents with music, and, whether from | til it is a little later in the season of Ceylon isle, or Carolinian swamps, or mercy. Wait until some of these green Brazilian groves men see your wings or leaves of hope are all dried up and have Brazilian groves men see your wings of thear your voice, may they yet bethink themselves of the solemn words of the After awhile we start, and it is too late, text, "The stork in the heaven knoweth her appointed times, and the turtle, and warath is kindled but a little. There are, the crane, and the swallow observe the time of their coming, but my people know not the judgment of the Lord."

wrath is kindled out a little. There are, you know, exceptional cases, where birds have started too late, and in the morning you have found them dead on same way, bievels riding is something. I propose so far as God may help me the snow. And there are those who have that is injurious to a woman's health in this sermon carrying out the idea of the text to show that the birds of the and Christ. They waited until the last air have more sagacity than men. And sickness, when the mind was gone, of I begin by particularizing and saying they were on the express train going at that they mingle music with their work.

40 miles an hour, and they came to the The most serious undertaking of a bird's bridge, and the "draw was up," and life is this annual flight southward. they went down. How long to repent Naturalists tell us that they arrive thin and pray? Two seconds! To do the work and weary and plumage ruffled, and yet of a lifetime and to prepare for the vast they go singing all the way, the ground the lower line of the music, the sky the upper line of the music, themselves the notes scattered up and down between I suppose their song gives elasticity to their wing and helps on with the journey, dwindling 1,000 miles into 400.

Would God that we were as wise as they would God that we were as wise as they are the supposed by the suppose of master. After a while Mozart came and began to play, and he had a blank piece of paper before world for the suppose of master. After a while Mozart came and began to play, and the king familiarly looked over his shoulder and said: "What are in mingling Christian song with our everyday work! I believe there is such a thing as taking the pitch of Christian devotion in the morning and keeping it believe the some devotion in the morning and keeping it.

Oh, that we were as wise as the crane It is a still better sign when you hear him sing the words of Isaac Watts or Charles Wesley. A violin chorded and strung, if something accidentally strikes it, makes music, and I suppose there is such a thing as having our hearts so attuned by divine grace that even the rough collisions of life will make a heavenly vibration. I do not believe heavenly vibration. I do not believe that the power of Christian song has yet been fully tried. I believe that if you could roll the "Old Hundred" doxology through the street it would put an end to any panic. I believe that the discords, and the scrows, and the sins of the world are to be swent out by heaven. the world are to be swept out by heaven never waited for northern flocks as God has waited for you, saying: "I have Haydn, the celebrated musician, why loved thee with an everlasting love.

let us remember that we are on the way to the summery clime of heaven, and from the migratory populations flying through this autumnal air learn always received no response because the lips were lifeless, and I hear the bells tolling, and I hear the hearts breaking. While I speak I hear them break. A heart! Another heart! Alone, alone, alone! This world, which in your girl-hood and boyhood was sunshine, is cold now, and, oh! weary dove, you fly around this world as though you would like to stay, when the wind, and the frost, and the blackening clouds would

comforting God.

Oh, I have noticed again and again what a botch this world makes of it ble! It says, "Don't cry!" How can we are scattered, and father is gone, and to be shaved," said a citizen help crying when the heart's treasures mother is gone, and companions are gone, and the child is gone, and every become suddenly usana with ng seems gone? It is no comfort to tell a man not to cry. The world comes up and says, "Oh, it is only the body of your loved one that you have put in the ground!" But there is no comfort One little gash of the razor across in that. That body is precious. Shall One little gash of the razor across we never put our hand in that hand the throat and all would be over again, and shall we never see that sweet face again? Away with your heartless-ness, O world! But come, Jesus, and ell us that when the tears fall they fall is being manipulated. into God's bottle; that the dear bodies of our loved ones shall rise radiant in the resurrection, and all the breakings down here shall be liftings up there and "they shall hunger no more, neither with hoodlums, a desperado, well thirst any more, neither shall the sur light on them nor any heat, for the Lamb which is in the midst of the ed into a barber shop. throne shall lead them to living foun-tains of water, and God shall wipe all Take All Your Family.

You may have noticed that when the haffinch, or the stork, or the cran starts on its migration it calls all those of its kind to come too. The tree tops are full of chirp and whistle and carol, and the long roll call. The bird does not start off alone. It gathers all of its kind. Oh, that you might be as wise in this on his mind. migration to heaven, and that yo might gather all your families and your friends with you! I would that Hannah might take Samuel by the hand, and D.d'you think I didn't mean what Abraham might take Isaac, and Hagar I said? might take Ishmael. I ask you if thos who sat at your breakfast table this morning will sit with you in heaven. I right. But if I had scratched you ask you what influences you are trying I should not have waited to be are setting them. Are you calling them shot, for I would simply have cut to go with you? Aye, aye, have you your throat," said the barber. Start for heaven and take your chil

dren with you. Come, thou and all thy use, into the ark. Tell your little ones | the hands of the employe." that there are realms of balm and swee ness for all those who fly in the right direction. Swifter than eagle's stroke put out for heaven. Like the crane, or u find the right place for stopping Seated today in Christian service, wil you be seated in the same glorious serv ce when the heavens have passed away with a great noise, and the elements have melted with fervent heat, and the redeemed are gathered around the throne of Jesus?

If Jesus?
The Saviour calls.
Ye wanderers, come.
Oh, ye benighted souls,
Why longer roam?
The Spirit calls today.
Yield to his power.
Oh, grieve him not away.
Tis mercy's hour.

The Pope's Simple Meals.

The pope is by etiquette deprived of the comfort of companions at table, circumstance which his holiness very much deplores. This is his daily menu Breakfast, a cup of milk and coffee and a roll without butter. Dinner, soup, Before It Is Too Late. several kinds of meat, pastry in Italian Again, I remark that the birds of the style, a roast and either fried potatoes takes a cup of bouillon and a small glass of claret, and 10:30 he takes his supper of cold meat and a cup of bouillon.

> A Fable Brought Down to Date, Two men who had found an oyster, which each of them claimed as his, referred their dispute to a lawyer, who ate the oyster and awarded them a shell apiece. Immediately they organized the

even after the lawyer has caten the oys-

ter. - Boston Transcript.

Bicycle Riding. The question whether bicycle riding injures a weman's health is now being discussed. A boy once defined salt as "the stuff that makes potatoes taste bad

same way, bicycle riding is something when she doesn't practice it. - Bicycling She Would Say the Rest.

Robinson-It is awfully late, Brown. What will you say to your wife? Brown (in a whisper)—Oh, I shan't ray much, you know. "Good morning, fear," or something of that sort. She'll tay the rest. -St. Paul Dispatch.



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Everything in the line. We will

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Fravel & Feller. bid you away into the heart of an all | S. Main Street,

Woodstock, Va.

"Few men seem to realize to when it tries to comfort a soul in trou- what extent they are at the mercy of a barber while lying in his chall become suddenly msane, with blood thirsty ideas uppermost if

There are hundreds of things could happen a man white his face

"Toillustrate: During the rough and tumble times in Deadwood. Dak., when the town was filled known for his record of deaths stepp

"See here, I want a shave and I want it quick. If you scratch me with that razor I'm going to fill you full of lead, see!" said the bad man and he never broke his word when he promised to kill anybody.

"The barber went about his work as cooly as though nothing were

"You're a placky one," said the desperade, your hand never shook. ·Ob, I knew you meant it all

"The desperadogume la shade

r two paler, and left his change in

The following is a copy of an advertisement taken from a Missirthe stork, stop not night nor day until sippi paper, "Notis, Wanted to trede a hoss for a mule or a mule for a hoss, don't make no diffraence whitch. The dee is this," I have got a sulejand a horse and I want two of a kind."

> "Didn't you tell me you could hold the plough?" said a farmer to the Irishman he had taken on trial. "Be aisy, now," said Pat. "How could I bould it as two horse were pullin' it away? Just stop ! craytures and Pil hold it for ye.

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you imagine-serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

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tentive.

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SOUTHBOUND.	413* Accom	Exp'ss	447 Mixed	Mixed Mixed	Sun only
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*Daily, except Sunday.

Train 408 connects at Marper's Ferry with Limited Express, arriving at Pittsburgh Train 408 connects at Harper's Ferry with Limited Express, arriving at Fitisburgh 30 p m. Columbus at 2 55 a m and Chicago at 11 55 next morning, striving at Cininnati at 7 45 next morning, Levisville 11 57 noon and St. Louis at 6 25 p m. Train 414 connects at Harper's Ferry with Pittsburgh and Chicago Express, arriving at Connellsville 4 35 and Pittsburg 6 40 next morning, Columbus 1 25 p m and

Chicago 7 30 p m.

Trains 405 has Day Coaches and Pullman Sleeper New York to Washington, Day Coaches Baltimore and Washington to Lexington, NewYork passengers change at Washington; Philiadelphia passengers change at Harper's Ferry.

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